

**DAILY BULLETIN: Wednesday, November 14, 2018 (Late Start B-day)**

8:00-8:50	Department Meeting	
8:50-9:35	Zero Period	45 min
9:35-9:40	Passing	5 min
9:40-11:05	Per. 4	85 min
11:05-11:12	Passing	7 min
11:12-12:43	Per. 5	85 min
12:43-1:13	Lunch	30 min
1:13-1:20	Passing	7 min
1:20-2:45	Per. 6	85 min

**GENERAL INFORMATION:**

**MINIMUM B-DAY: Friday, November 16<sup>th</sup>**

**NO SCHOOL: November 19-23 for Thanksgiving Break**

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**YEARBOOK CLUB PHOTOS**

**ATTN ALL CLUBS:**

1. Below are the date and time in which your club should come to take your pictures.
2. If you are definitely coming, please RSVP Katlyn Karambelas at [kmkarambelas@gmail.com](mailto:kmkarambelas@gmail.com).
3. It is mandatory to bring props and the **attached form**.
4. Any questions or concerns, please contact Katlyn [kmkarambelas@gmail.com](mailto:kmkarambelas@gmail.com)

**November 14th**

**12:45**

Launch X  
Leis of Love  
Magic The Gathering Club  
Math Club  
Medicines sans Frontiers  
National Honors Society (Dance)  
Palos Verdes Car Club  
PVOW

**1:05**

Social Action Club  
Special Olympics Southern California of PVHS  
Stock Investment Club  
Strategic Poker Club  
Surf Board Shaping Club  
Tasting SoCal  
The Marine Life Preservation Club  
The Pay It Forward Club

**12:50**

Photography Club  
Positive Thinkers  
Press Friends  
Programming Club  
Publish for Purpose  
Pura Vida  
Puzzle Club  
PV Cornhole Association

**12:55**

PV Pinnacle Business Club  
GSA  
Fun(d) club  
PVHS Heal the Bay  
Rho Kappa  
PVHS Ted Ed Club  
Red Cross  
Saint Baldrick's Foundation Club

**1:00**

SCUBA Club  
Sea King Airsoft  
Sea King Senior Care  
Sea King Social Scene  
Sea Queens  
Shoe Crew  
Social Action Club

**1:10**

Toberman Club  
Trades of Hope  
Thespian Club  
Vegetarian Club  
Voices Anonymous of PVHS  
What's Mine Is Yours  
Wiffle Ball Club  
WISE (Women in Science & Engineering)

**1:15**

Write Way  
Young American Political Science Club  
Young Life  
Your Origin Club  
Young Democrats Club  
Career Club

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 **LIFETOUCH PHOTO MAKEUPS**

Students—If you did not have your picture taken at the beginning of the school year, come to **Room 319 this Thursday Nov 15 between 7:30-9:30am.** This is your last opportunity to have your picture appear in this year's Yearbook!

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 **PVHS MOCK ELECTION RESULTS**

**PVHS Sea Kings**  
**MOCK ELECTION RESULTS**

<p><b>GOVERNOR:</b> ✓</p> <ul style="list-style-type: none"> <li>Gavin Newsom: 50.3%</li> </ul> <p><b>U.S. SENATE:</b> ✓</p> <ul style="list-style-type: none"> <li>Dianne Feinstein: 50.7%</li> </ul> <p><b>U.S. ASSEMBLY:</b></p> <ul style="list-style-type: none"> <li>Kenneth Wright: 50.5%</li> </ul> <p><b>STATE SENATE:</b> ✓</p> <ul style="list-style-type: none"> <li>Ben Allen: 61%</li> </ul>	<p><b>STATE ASSEMBLY:</b> ✓</p> <ul style="list-style-type: none"> <li>Al Muratsuchi: 52%</li> </ul> <p><b>PROP 6: Gas Repeal</b> ✓</p> <ul style="list-style-type: none"> <li>No: 51%</li> </ul> <p><b>PROP 7: Daylight Savings</b></p> <ul style="list-style-type: none"> <li>No: 57%</li> </ul> <p><b>PROP 10: Rent Control</b> ✓</p> <ul style="list-style-type: none"> <li>No 63%</li> </ul> <p>✓ CA Midterm Election Results</p>
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## PACKAGES FOR PATRIOTS

**November means Packages for Patriots!** BTC/ASB are collecting items to support Packages for Patriots, a non-profit organization dedicated to support the courageous men and women serving in the U.S. Armed Forces., in honor of Veteran's Day and Thanksgiving. Packages for Patriots supports the Soldiers, Sailors, Marines, Airmen, and Coastal Guardsmen. **Please donate the assigned items given in your English class by November 16, 2018.** Some teachers will be giving extra credit for your donations. CSF credit may also be rewarded. Let's all come together and support this great cause!

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## CAREER Q&A

The next in the library's lunchtime series **Information Insights: Career Q&A** will happen **Wednesday, 11/14**. Cherie Hudson, LAUSD School Social Worker & USC adjunct lecturer will join us to talk about careers that make an impact, the importance of building professional relationships, and the value in saying YES to opportunities. All are welcome!

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## JAPANESE CULTURE CLUB

The Japanese Culture Club will be doing **Ikebana** during lunch in room 314 **Tuesday**

**November 13th and Thursday November 15th.** *Ikebana* is traditional Japanese flower arrangement which works to bring the emotion out of plants much like sculpture.

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## **SUSTAINABILITY COMMITTEE**

**UPDATE:** The Sea King Sustainability Committee is meeting **Tuesday, 11/27 at lunch in the library.** Students, staff & community members welcome. Help us make a lasting difference!

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## **BOOSTER CLUB**

**Save the Date of Saturday, March 9th,** for the annual ***Catch the Wave Fundraiser.*** This is PVHS Booster Club's biggest fundraiser of the year. Online Auction, Silent Auction, Sit-down Dinner and Dancing are all part of this magical Mardi Gras themed evening. **Early Bird tickets on sale mid-November.** Sponsorships available as well. We appreciate your support of the 3 A's: Academics, Arts and Athletics that the Booster Club offers our students. Please contact Robyn White, Anitra Bornheimer or Heather Kramer at [catchthewave2019@gmail.com](mailto:catchthewave2019@gmail.com) for further information.

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## **PVP COUNCIL OF PTAs**

Its that time of year again...Elections are coming for the PVP Council of PTAs! Please [see the attached Council Straw Ballot](#) and send in your nominations to the Council Parliamentarian at [bruindawn02@yahoo.com](mailto:bruindawn02@yahoo.com). **Nominations are due by 1-8-19.** Hard copies will also be available in the PTSA box in the main office!

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## **COUNSELING OFFICE NEWS:**

### **WELLNESS CENTER**

We love to **provide snacks and activities** for the students in the Wellness Center. But we are **in need of donations** to keep it going. Below we have provided a list of items that would be greatly appreciated, if you wish to donate. Thanks so much in advance!

#### Donations for the Wellness Center:

- Insulated coffee cups and lids, various sizes
- Variety of tea
- Coffee stirrers
- Sugar packets
- Fruit
- Notebooks of various sizes for journaling
- Stickers for decorating journals

- Washi tape
- Grocery gift cards
- Bubbles
- Old magazines
- Twinkle lights for the room

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**COLLEGE AND CAREER CENTER NEWS:**

***COLLEGE NIGHT AT EL CAMINO COLLEGE*** will take place on **Wednesday, November 14, from 5:30 pm - 8:00 pm**. It is an open house event featuring a variety of workshops, resource fair, twilight campus tours, and assistance to apply to El Camino College. All prospective students, parents, adult learners, educators, and community members are invited to attend! For more information and to RSVP, go to [www.elcamino.edu/collegenight](http://www.elcamino.edu/collegenight)

The ***PALOS VERDES SUNSET ROTARY CLUB*** is **sponsoring a speech contest** for grades 9-12 that will take place on **Tuesday, December 4**. The Speech Topic this year is **“Be the Inspiration”**, which is the Rotary Theme for 2018-2019. Contestants should structure a speech that explains, promotes or clarifies how this theme is a positive solution to life’s challenges and problems. Speeches are typically 4 - 6 minutes. The winner of this competition will advance to the Rotary District Dance Contest at Loyola Marymount University which will occur on March 16 with the possibility to win \$1,000. **If interested, please contact Mrs. Hoffman via email or stop by the College and Career Center, Room 318. Only three will be able to sign-up. First come, first served!**

Contestants of the ***STUDENT SPEAKERS CONTEST*** sponsored by the **Lions Club** have the **possibility of winning a total of \$21,000!** The topic for this year's speech contest is **"Freedom of the Press: What Does It Mean?"** It is **open to high school students, grades 9-12** and involves a number of rounds. If interested in participating, there will be an **informational meeting over lunch on Tuesday, December 4, from 12:15 pm - 12:45 pm in the College and Career Center, Room 318.** Perry Lynn of the Lions Club will be here to discuss the contest in more detail and answer any questions that you may have.

**COLLEGE VISITS THIS WEEK:**

**IMPORTANT INFORMATION REGARDING COLLEGE VISITS in 2018-19:**

- Students are required to REGISTER TO ATTEND a college visit at least 48 hours prior to the visit. Students sign up under the "Colleges" tab on Naviance.
  - Students must obtain prior permission from their teacher to attend the visit. Please download the CCC College Visit Permission Slip which can be found on the PVHS website under College and Career Center.
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**Thursday, November 15<sup>th</sup>**  
2:00pm: University of Hawaii at Manoa

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**OUTSIDE OPPORTUNITIES**

The **2019 Ignite LA Fellowships** are currently open to Los Angeles County high school **sophomores and juniors**. This opportunity sends students on an ***all-expenses-paid Earthwatch expedition*** over the summer to conduct hands-on scientific research in the field at a variety of locations throughout the country. The fellowship looks for students with energy, creativity, and a passion to learn, and is not based on academic performance (grades, GPA, test scores, etc.).

Applications are due by **December 2**. For more detailed information and to apply please refer to their website: <https://earthwatch.org/Education/Student-Fellowships/Ignite>

**SCHOLARSHIP OPPORTUNITIES and DEADLINES:**

Please find below a partial list of scholarships that are now posted on NAVIANCE. Many of the scholarships shown are for SENIORS ONLY. However, there are a several open to ALL STUDENTS, grades 9-12. To access more information on these scholarships, please log onto NAVIANCE. Click on the COLLEGES tab and then scroll down to SCHOLARSHIPS and MONEY. Click on SCHOLARSHIP LIST. At this point, select the scholarship of interest. In many cases, you will be directed to a website for the application. In other instances, you may be able to download the application directly from NAVIANCE.

**Scholarship Deadlines through December 14, 2018**

- **NOVEMBER 15 - ELKS CLUB MVS FOUNDATION** (up to \$50,000) – seniors only; local/district/state/national competition; applicants will be judged on scholarship, leadership, community service, and financial need. Large emphasis on grades/test scores. To apply, log onto <https://www.elks.org/scholars/scholarships/MVS.cfm>
  - **DECEMBER 14 - AXA ACHIEVEMENT SCHOLARSHIP** (\$2,500, \$10,000, \$25,000) – seniors only; regional/state/national competition; recognizes those who have demonstrated outstanding achievement in their activities in school, the community or the workplace. APPLY EARLY, only the first 10,000 applications will be accepted. To apply, log onto [https:// www.scholarsapply.org/axa-achievement/](https://www.scholarsapply.org/axa-achievement/)
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**SPORTS NEWS:**

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**HOME GAMES:**

**Fri. 11/16**            Girls' Basketball vs. El Segundo, FS@5:30pm, V@7pm

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**Sat. 11/17**            Boys' Basketball vs. Marina, FS@2:30pm, JV@4pm, V@5:30pm